

**From:** [Joey Padilla](#)  
**To:** [R4\\_Regional\\_Hearing\\_Clerk](#)  
**Subject:** Re: ESA Filed and Served in the Matter of Canton Hotel LLC d/b/a Motel 6; Docket No. CAA-04-2023-0005(b)  
**Date:** Tuesday, August 15, 2023 6:40:38 PM  
**Attachments:** [Untitled.png](#)

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Yes, I received them. Check # 2808 \$4877.00 tracking 9405830109355015554107 was mailed 8/11/23

Respectfully,

*Joey Padilla Sr.*

National Facilities Director

**"TEAM WORK MAKES THE DREAM WORK"**

**Matthew 6:33** "But seek first the kingdom of God and His righteousness, and all these things shall be added to you"



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On Tue, Aug 15, 2023 at 2:17 PM R4\_Regional\_Hearing\_Clerk  
<[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)> wrote:

Mr. Padilla—Would you kindly reply to this email to confirm receipt of the documents filed on August 10, 2023?

Thank you.

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist

General/Criminal Law & Cross-Office Support

U.S. Environmental Protection Agency | Region 4

61 Forsyth Street, Atlanta, GA. 30303  
Office: 404.562.8929 |

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**From:** R4\_Regional\_Hearing\_Clerk <[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)>

**Sent:** Thursday, August 10, 2023 9:33 AM

**To:** [joey@incomepropertyinvestments.com](mailto:joey@incomepropertyinvestments.com); Storm, Pamela <[Storm.Pamela@epa.gov](mailto:Storm.Pamela@epa.gov)>; Pratt, Marirose (she/her/hers) <[Pratt.Marirose@epa.gov](mailto:Pratt.Marirose@epa.gov)>

**Cc:** Groendyke, Todd <[Groendyke.Todd@epa.gov](mailto:Groendyke.Todd@epa.gov)>; Russo, Todd <[Russo.Todd@epa.gov](mailto:Russo.Todd@epa.gov)>; Daniels-Lewis, Alicia (she/her/hers) <[Daniels-Lewis.Alicia@epa.gov](mailto:Daniels-Lewis.Alicia@epa.gov)>; Floyd, Tanya <[Floyd.Tanya@epa.gov](mailto:Floyd.Tanya@epa.gov)>; R4\_Regional\_Hearing\_Clerk <[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)>; Henderson, Jessica <[Henderson.Jessica@epa.gov](mailto:Henderson.Jessica@epa.gov)>; CINWD AcctsReceivable <[CINWD\\_AcctsReceivable@epa.gov](mailto:CINWD_AcctsReceivable@epa.gov)>; Smith, Quantindra <[Smith.Quantindra@epa.gov](mailto:Smith.Quantindra@epa.gov)>

**Subject:** ESA Filed and Served in the Matter of Canton Hotel LLC d/b/a Motel 6; Docket No. CAA-04-2023-0005(b)

Good morning,

Please find attached the signed and ratified *Expedited Settlement Agreement* and *Final Order* filed on *August 10, 2023*, in the matter of *Canton Hotel LLC d/b/a Motel 6; Docket No. CAA-04-2023-0005(b)*.

Mr. Padilla—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Respectfully,

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist

General/Criminal Law & Cross-Office Support

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